**Book of Meqabyan III**

(Translated into Iyaric English by Feqade Selassie, 2005)

**Chapter 1**

1Kristos shall rejoice Gibts persons - becau Him shall come toward them ina later era that Him will revenge an downstroy Deeyablos - who wronged them who were kindly an innocent - an who misled persons - an who hate him Irator Work. 2Him shall revenge an downstroy him ~ Him shall return him lordship toward wretchedness an bein downbased - fe him have been arrogant ina him reasonin. 3Him shall return him lordship toward bein downbased - fe him have said - "As mi will enter toward the sea midst - an as mi will proceed toward Heaven - an as mi will sight up depths - an as mi will grasp an seize 'Adam childran like unto bird chicks - who are it who are loftier than mi? 4Becau mi became by them reason that mi might distance them from the straight LAW of JAH - as mi will strengthen pon persons who live ina this world unless them did JAH Accord - there are none who will depose mi from mi authority" him said. 5"Fe mi will be a reason fe return them toward a path that were smooth fe go toward Gehannem with mi. 6Persons who loved Him an kept Him LAW hate mi becaudis thing - but persons who departed from them Lord LAW an who erred will come toward mi an love mi an keep mi oath ~ as mi will mek them reasonin evil an change them thoughts lest them return toward them Irator JAH - them will do mi command like unto mi commanded them. 7An pon the time mi showed them this world money - mi will mislead them reasonin from straight LAW - an pon the time mi showed them beautiful an attractive dawtaz - mi will distance them by these from straight LAW. 8An pon the time mi showed them shinin Hindekie jewels an silver an gold - mi will distance them by this also from straight LAW that them might return toward mi Work. 9An pon the time mi showed them thin clothes an red silk an white silk - an linens an white silk - mi will distance them by this also from straight LAW - an mi will return them toward mi thoughts ~ pon the time mi multiplied money an livestocks like unto sand an showed them - by this also mi will return them toward mi Work. 10An pon the time mi showed them jealousy done in arrogance becau dawtaz an becau anger an quarrels - by all this mi will return them toward mi Work. 11An pon the time mi showed them signs - mi will lodge ina them companions reasonin - an mi will lodge a sign thing that were fe each of the ras selves ina them reasonin - an mi showed them words signs an misled them. 12An fe persons ina whom mi lodged mi lodgin - mi will show them signs - an be it ina stars gait - or be it ina cloud proceedin or ina fiyah flickerin - or be it ina beasts an birds cries - as them are mi lodgins - mi will lodge signs ina them reasonin pon them by all this. 13Them will speak an give signs fe them companions - an like unto those them naysayers told them - mi will precede an be a sign fe them. 14Mi will do them words signs fe them - that persons who examined them might be misled - an that them might give a wage fe magicians - an that them might tell fe them companions sayin - 'There are no savants like unto so-an-so an so-an-so fe whom it are done like unto them spoke - an who know prophecy - an who separate good an evil - an fe whom all are like unto them spoke - an fe whom it are done like unto them word.' 15Mi will be Irie pon the time them spoke this - that persons who perish an err by mi might totally abound an that 'Adam childran might perish - fe JAH have downbased mi from mi rank becau them faada 'Adam - pon mi sayin 'Mi won't bow fe 'Adam who are downbased fe mi.' 16An mi will tek toward downstruction all him childran who live firmed up ina mi command ~ mi have a Oath from JAH Who Irated mi - that all persons whom mi misled might downscend toward Gehannem with mi. 17An pon the time Him multiplied Him anger pon mi - an pon the time Him commanded that them might bind an cast mi toward Gehannem - pon the time mi Irator commanded sayin thus - mi interceded with mi Lord ~ mi interceded before Him while mi said - 'As Thou have vexed pon mi - an as Thou have admonished mi by Thy chastisemant - an as Thou have chastised mi by Thy wrath - Lord mi Lord - adjourn mi that mi might speak one thing before Thee-I.' 18An mi Lord answered fe mi sayin - Speak - I-man will hear thee ~ at that time mi began mi plea toward Him sayin - 'After mi were downbased from mi rank - mek the persons whom mi misled be like unto mi ina Gehannem where mi will raceive tribulation. 19An mek them be fe Thy Lordship who refused mi - who didn't err by mi - who didn't keep mi command - that them might do Thy Command an might fulfill Thy Accord an might keep Thy Word - pon the time them didn't err by mi like unto mi misled them havin refused like unto mi taught them - an pon the time Thou loved mi - mek them tek the crown Thou gave fe mi. 20Give them the crown of the authorities called Seythans who were sent with mi ~ seat them pon mi throne pon Thy Right that were a wilderness from mi an mi hosts. 21An mek them praise Thee-I like unto Thou loved - an mek them be like unto mi hosts an like unto mi ~ becau Thou hated mi an loved them who were Irated from ashes an Earth - as mi authority have perished - an as them authority have been lofty - mek them praise Thee-I like unto Thou loved.' 22Mi Lord answered fe mi sayin - As thou have misled them while them sight up an while them heard - if thou misled them without them lovin I Order - mek them be fe thee like unto thy accord an like unto thy word. 23If them quit the Books Word an I Command an came toward thee - an if thou misled them while them downstruction also saddened mi - mek them raceive tribulation ina Gehannem like unto thee - Him told mi. 24Unu will raceive tribulation ina Gehannem up til the Iternity - yet unu will have no exits from Gehannem up til the Iternity - fe them whom thou misled nor fe thee.

**Chapter 2**

1But I-man shall bequeath thy throne ina lordship fe them whom it failed thee fe mislead - like unto I slave 'Iyob ~ JAH Who rule all said - I-man will give the Kingdom of Heaven fe persons whom it failed thee fe mislead. 2An mi provoke pon 'Adam childran ina all ~ if it were possible fe mi fe mislead them - mi won't quit them that them might firm up ina goodly Work ~ fe mi provoke pon all 'Adam childran - an mi sweeten this world Irie Ites fe them. 3Be it by lovin drink an food an clothes - or by lovin things - or by withholdin an givin 4or be it by lovin fe hear an sight up - or be it by lovin fe caress an go - or be it by multiplyin arrogance an things - or be it by lovin dreams an slumber 5or be it by multiplyin drunkenness an drink - or be it by multiplyin insults an anger - be it by speakin games an useless things 6or be it by quarrels an by backbitin them companion - or be it by sightin up this world dawtaz who were attractive - be it by smellin perfumes fragrance that mislead them 7mi hate them by all this lest them able fe be saved ~ mi distance them from JAH LAW that them might enter with mi toward the downstruction whereby mi were downbased from mi rank." 8An the prophet told him - "Thou who downstroy persons - perish ~ pon the time thou departed from JAH LAW an committed crime ina thy reasonin firmness an thy arrogance - an by saddenin thy Irator an not worshippin thy Irator ina thy reasonin firmness - will thou thus be arrogant pon JAH Iration? 9Pon the time thy Irator vexed pon thee - Him downbased thee from thy rank becau thy evil Work ~ why do thou tek 'Adam toward sin - him whom him Irator Irated from Earth - whom Him made like unto Him loved - an whom Him placed fe Him praise?" him told him. 10"Pon the time thou - who are subtle an were Irated from wind an fiyah - were arrogant ina sayin 'Mi are the Irator' 11pon the time thou boasted - as JAH have sight up thy evil Work an thou have denied JAH with thy hosts - Him Irated 'Adam who will praise becau thy stead - that him might praise Him Name without diminishin. 12As thou have made thy ras self prouder than all Angels hosts who are like unto thee - becau thy arrogance JAH Irated 'Adam with him childran that them might praise JAH Name becau the praise that thou praise with thy hosts whom Him scorned. 13An becaudis thing JAH downstroyed thee separatin from all Angels chiefs like unto thee - an thy hosts Irated ina one counsel with thee - an thou - unu proceeded an erred from JAH praise becau your useless reasonin arrogance an becau your reasonin firmness - an unu were arrogant pon your Irator - that aren't pon another. 14Becaudis thing Him Irated 'Adam from Earth that Him might be praised by downbased persons - an Him gave him a Command an Law sayin Don't eat lest him eat from fig fruit. 15An Him I-pointed him pon all the Iration Him Irated ~ Him notified him sayin - Don't eat from one fig fruit that bring death - lest thou bring death pon thy ras self - yet eat fruit from all the woods amidst the Garden. 16An pon the time thou heard this Word - thou lodged perfidy ina him arisin from the thing thou spoke ina thy tongue fe Hiewan who were found from 'Adam side bone. 17Thou misled 'Adam who were clean - ina firm perfidy that thou might mek him a Law demolisher like unto thee. 18Pon the time thou misled Hiewan - who were Irated bein like unto a innocent dove an who don't know thy malice - thou made she betray by thy thing that succeeded an thy crooked word - an after thou misled that Hiewan who were Irated beforehand - she also went an misled JAH Iration 'Adam who were Irated from Earth beforehand. 19An thou made him betray a downsturbance that aren't by thy arrogance - an thou made him fe deny that him might deny him Irator Word - an thou downstroyed 'Adam ina thy arrogance. 20An ina thy malice thou distanced him from him Irator Love - an by thy reason thou sent him way from the Garden where Irie Ites are - an by thy hindrance thou made him quit the Garden food. 21Fe Iginnin from Antiquity thou have quarreled with the innocent Iration 'Adam that thou might lower him toward See'ol where thou will raceive hardship - an that thou might send him way from the Love that brought him an Irated him from not livin toward true livin - an by thy false thing thou made him thirst a drink from the Garden. 22An when him are Earthly - Him made him a subtle Angel who totally praise him Irator ina him flesh an him soul an him reasonin. 23An Him Irated many thoughts fe him - like unto harps praise ina each of them styles.

**Chapter 3**

1But Him Irated one thought fe thee - that thou might totally praise while thou were sent toward where thy Irator sent thee. 2But fe 'Adam were given five thoughts that were evil an five thoughts that were goodly - ten thoughts. 3An again him have many thoughts like unto sea waves - an like unto a whirl wind that scattar dust liftin up from Earth - an like unto the sea waves that shake - an arisin from him unnumbered thoughts abundance ina him heart like unto unnumbered rain drops - 'Adam thoughts are like unto that. 4But thy thought are one ~ as thou aren't fleshly - thou have no other thought. 5But thou lodged ina snake reasonin ~ ina evil perfidy thou downstroyed 'Adam who were one limb - an Hiewan heard the snake thing - an havin heard - she did like unto she commanded she. 6After she ate a fig fruit - she came an misled JAH first Iration 'Adam - an she brought death pon him an pon she childran becau she infringed she Irator Command. 7Them proceeded from the Garden fe JAH by Him true Judgemant ~ Him calmed them ina the land where them were sent by them childran birthed from them nature an by them crops found from Earth - yet Him didn't distance them from the Garden quarrelin.8An pon the time thou expelled them straight from the Garden - that them might plant plants an childran fe be calmed an fe renew them reasonin ina the Earth fruit that Earth prepared from she Earthliness - an that them might be calmed by Earth fruit an the Garden fruit that JAH gave them 9JAH gave them woods more verdant than the Garden woods - an Hiewan an 'Adam - whom thou sent way from the Garden pon them eatin it - were totally calmed from sadness. 10As JAH know fe calm Him Iration - them reasonins are calmed becau them childran an becau the crops found from Earth. 11As them have been sent toward this world that grow nettles an thorns - them firm up them reasonins ina Water an grain.

**Chapter 4**

1The Lord have that Him might ransom 'Adam - an Him shall shame thee ~ Him will save a sheep from a wolf mouth ('Adam from Deeyablos). 2However thou will go toward Gehannem seizin with thee the persons whom thou ruled. 3Persons who kept them Irator JAH LAW shall be Irie with them Irator JAH Who hid them from evil Work that Him might mek them Him fortune - an that them might praise Him with honoured Angels who didn't infringe them Irator JAH LAW like unto thee. 4But JAH - Who chose an gave thee more than all Angels like unto thee that thou might praise Him with Him servant Angels - withheld from thee a lofty throne ina thy arrogance. 5But thou became famous an were called one who love godhood - an thy hosts were called demons. 6But persons who loved JAH shall be Him kindreds like unto honoured Angels - an the Surafiel an Keerubiel who praise Him streach forth them wings an praise without slackness. 7But ina thy arrogance an thy laziness thou downstroyed thy praise that thou might praise Him everytime with thy host an thy kindreds Irated ina thy features. 8Lest the praise of JAH - Who Irated thee makin a tenth tribe - be diminished pon the time thou forgot the praise of JAH Who Irated thee - it havin seemed fe thee that it aren't posssible fe Him fe Irate a Iration like unto thee - an lest the praise of JAH - Who Irated thee - be diminished pon the time thou were separated from thy bredren Inity - Him Irated 'Adam becau thy stead. 9But ina thy reasonin arrogance thou neglected the praise of JAH Who Irated thee - an Him vexed pon thee ~ Him ridiculed thee - an Him bound an banished thee ina Gehannem with thy hosts also. 10Him brought Soil from Earth with Him glorified Hands - an addin fiyah an Water an wind - Him Irated 'Adam ina Him Example an Him Features. 11Him I-pointed him pon all the Iration Him Irated ina Him Itority - that Him praise might be filled by the praise thou would praise Him ~ 'Adam praise became one with Angels praise - an them praise were level. 12But ina thy collar of reasonin firmness an thy arrogance thou were downbased from thy rank - an havin departed from JAH Lordship - Who Irated thee - thou downstroyed thy ras self. 13Know that Him praise weren't diminished - fe JAH have Irated 'Adam who praised Him ina him reasonin counsel lest Him JAH-ness praise be diminished. 14Fe Him know all before it are done - an Him knew thee before Him Irated thee that thou will demolish Him Command ~ as there are a counsel hidden alongside Him before Him Irated the world - pon the time thou denied Him - Him Irated Him slave 'Adam ina Him Features an Him Example. 15Like unto Selomon spoke sayin - 'Before hills were Irated an before the world succeeded bein Irated - an before winds that are Earth grounations were Irated 16an before Him firmed up hills an mountains grounations - an before this world Work firmed up - an before moon an Sun light shone - before eras an stars caretakin were known 17an before daylight an night alternated - an before the sea were delineated by sand - before all the Irated Iration were Irated 18an before all sight up today were sight up - before all the names called today were called - Him Irated I Selomon' - Angels like unto unu an thou an Him slave 'Adam were ina JAH Reasonin. 19Him Irated 'Adam that Him glorified Name might be praised pon the time thou mutinied - an that Him might be praised by Him downbased slave 'Adam who were Irated from Earth pon the time thou were arrogant. 20Fe bein ina Heaven JAH hear poor ones plea - an Him love downbased persons praise. 21Him love fe save havin lodged ina persons who fear Him - yet as Him don't love horse Power - an as Him don't step meanin fe the lap of a concubine - JAH shall ignore arrogant ones thing. 22An them shall weep while them cried becau them sin that them worked. 23It failed thee fe plead ina repentance. 24But 'Adam who were Irated from Earth returned ina repentance while him totally wept before JAH becau him sin. 25But ina thy collar of reasonin firmness an thy heart arrogance thou didn't know Love Work an thou didn't know repentance ~ it failed thee fe plead before thy Irator JAH ina repentance an mournin an sadness. 26But that 'Adam who are ashes an Earth returned toward repentance ina mournin an sadness - an him returned toward humbleness an Love Work. 27But thou didn't downbase thy reasonin an thy ras self fe JAH Who Irated thee. 28As fe 'Adam - him downbased him ras self an pleaded pon the iniquity him wronged ~ him weren't proud. 29As thou have totally produced crime - it were found from thee - yet it aren't him who produced that error ~ ina thy arrogance thou took him with thee toward thy downstruction. 30Before him Irated unu both - as Him have known unu that unu were sinners - an as Him have known your Works - Him know that this that were done were ina thy heart arrogance. 31But Him returned that 'Adam - who were without arrogance or malice - ina repentance mournin an sadness. 32Fe a person who wrong an don't plead ina repentance have multiplied him iniquity more than him earlier iniquity - but ina thy heart arrogance it failed thee fe plead ina repentance - but a person who plead an weep enterin repentance before Him Irator JAH 33him entered repentance fe true - an him found Work whereby him will be saved that him might fear him Lord Heart - an him pleaded before him Irator - fe him have pleaded before Him ina bowin an much repentance - an arisin from the earlier tribulation the Lord shall lighten him sin fe him lest Him vex pon Him slave - an Him will forgive him him former sin. 34If him didn't return toward him former sin an if him did this - this are perfect repentance ~ 'Adam didn't forget fe think of him Irator nor fe implore him Irator JAH ina repentance. 35An thou - plea ina repentance toward thy Irator JAH - an don't wrong them becau them were flesh an blood - fe JAH Who Irated them know them weakness - an don't wrong the persons Him Irated by Him Itority. 36An after them soul were separated from them flesh - them flesh shall be dust up til the day that JAH love.

**Chapter 5**

1Know JAH WHo Irated thee-I ~ as JAH have Irated thee-I ina Him Features an Him Example when thou are Earth - don't forget JAH Who firmed thee-I up an saved thee-I an Whom 'Isra'iel glorified ~ Him placed thee-I ina Garden that thou might be Irie an might dig Earth. 2Pon the time thou demolished Him Command - Him sent thee way from the Garden toward this world that Him cursed becau thee - that grow nettles an thorns. 3Fe thou are Earth - an fe she are Earth - fe thou are dust - an fe she are dust - fe thou are Soil - an fe she are Soil - fe thou are fed the grain found from she - an fe thou will return toward she - fe thou will be Soil up til Him love that Him might raise thee - an fe Him shall examine thee the sin thou worked an all the iniquity. 4Know what thou will answer Him at that time ~ think of the good an evil thou worked ina this world ~ examine whether the evil would abound or whether the good would abound ~ try. 5If thou work a goodly thing - it are a goodly thing fe thee-I that thou might be Irie pon the day when persons who dead will arise. 6But if thou work evil Work - woe fe thee - fe thou will raceive thy hardship like unto thy hands Work an like unto thy reasonin evil ~ fe if thou work a evil thing pon thy companion an if thou didn't fear JAH - thou will raceive thy hardship. 7An if thou betray thy companion an if thou call JAH Name an swear ina lie - as thou will raceive thy hardship like unto thy Work - woe fe thee. 8An thou tell thy false thing fe thy companion simulatin Truth - but thou know that thou spoke a lie. 9An thou persuade the persons with thee thy false thing simulatin Truth - an thou multiply false things that weren't Truth - an thou will raceive thy hardship like unto thy sin ~ thou deny thy companion while thou tell thy companion 'mi will give thee' what thou won't give him. 10An pon the time thou said 'Mi will give' ina thy pure reasonin - demons mek application fe thee like unto dogs - an them mek thee forget all - an if thou withhold or if thou love that thou might give - them don't know the person fe whom them gather - yet as Him have said - Them shall fatten - this world money appetise thee that thou might fatten the money that won't benefit thee an that thou won't eat. 11An again - as Him have said - 'Adam liar childran mek a balance false ~ as fe them - them go from robbery toward robbery - this world money appetise thee. 12O persons - don't mek hope ina distortin scales an balances - an ina stealin a person money - an ina makin a person money one ina downgression - an ina infringin your companions money - an ina stealin him field - ina all the lies unu do fe your ras selves profit that aren't fe your companions. 13If unu do this unu will raceive your hardship like unto your Work. 14O persons - be fed by your hands Work that were straight - yet don't desire robbery ~ don't love that unu might totally rob an eat a person money without justice by what aren't due. 15An if unu eat it - it won't satta unu ~ pon the time unu dead unu will quit it fe another - yet even if unu fatten - it won't benefit unu. 16An if your money abound - don't distort your reasonins ~ as sinner persons money are like unto the smoke that proceed from a griddle an the wind tek it - better than sinner persons money are the likkle money them accumulated ina Truth.

**Chapter 6**

1Think of the day when unu will dead ~ pon the time your souls were separated from your flesh - an pon the time unu quit your money fe another - an pon the time unu went pon the path unu don't know - think of the tribulation that shall come pon unu. 2An the demons that will raceive unu are evil - an them features are ugly - an them are frightenin ina them splendour - an them won't hear your words - an unu won't hear them words. 3An becau unu didn't do your Irator JAH Accord - them won't hear unu ina your plea pon the time unu begged them ~ becaudis thing them will totally frighten unu. 4But persons who fulfilled JAH Accord have no fear - fe demons fear them. But demons shall ridicule sinner persons souls pon them. 5But kind persons souls shall be Irie pon Angels ina Irie Ites - fe them shall totally mek them Irie becau them scorned this world - but angels who are evil shall raceive sinner persons souls. 6Pardon Angels shall raceive kind persons an righteous ones souls - fe them are sent from JAH that them might calm righteous ones souls ~ as Angels that were evil are sent from Deeyablos that them might ridicule pon sinner persons souls - demons shall raceive sinner persons souls. 7Sinner persons - woe fe unu ~ weep fe your ras selves before the day when unu dead arrive pon unu ~ pon the time unu reach toward JAH 8enter repentance ina your era that are there before your era pass - that unu might live ina Irieness an Ites without tribulation nor disease - yet as after unu dead your era won't return that passed - weep. 9Lest it be pon unu toward a vain accord that distance from JAH - ina your firm criticism mek lovin fe be lavished an food an Irie Ites not be found ina unu ~ as a body that are sated without measure won't think of JAH Name - Deeyablos wealth shall lodge pon it - yet as the Hola Spirit won't lodge ina it - mek lovin the Irie Ites not be found ina unu. 10Like unto Mussie spoke - Mussie havin said - "Ya`iqob ate an were sated an fattened an tall an wide - an JAH Who Irated him were separated from him. 11An him lifestyle distanced from JAH" - as a body that were sated without measure nor moderation won't think of JAH Name - mek lovin Irie Ites not be found alongside unu ~ as belly satiety without measure are bein like unto a boar an like unto a wanderin horse - mek drinkin an eatin without measure an adultery not be found ina unu. 12But a person who eat ina measure shall live firmed up ina JAH Support - an him shall live firmed up like unto the horizon an like unto a tower that have a stone fence; a person who forgot JAH LAW shall flee without one livin who chase him. 13A kind person shall live ina bein raspected like unto a lion. 14But persons who don't love JAH won't keep Him LAW - an them reasonins aren't straight. 15An JAH shall bring sadness an alarm pon them when them are ina this world - an bein seized ina tremblin an fright - an bein seized ina the tribulations without number by them money bein snatched - bein bound by them hands ina chains from them masters hands 16lest them be who rested from the tribulation - an lest them lifestyle be ina Irie Ites - lest them rest when them are ina alarmin tribulations that are pon each of them ras selves - Him shall bring sadness an alarm pon them.

**Chapter 7**

1But like unto Daweet spoke sayin - "I-man believed ina JAH ~ I-man won't fear havin said - 'What would a person mek I?'" - there are no fright an alarm pon persons who believed ina JAH. 2An again like unto him spoke sayin - "If warriors surround I - I-man believed ina Him ~ I-man begged JAH one thing ~ I-man seek that" - persons who believed ina Him have no fright pon them ~ a person who believed ina Him shall live ina Life foriva - an him won't fear arisin from a evil thing. 3Who are a person who shamed believin in JAH? how about who ignored Him fe a desire? 4As Him have said - I-man love him who loved I - an I-man shall honour him who glorified I ~ I-man shall keep him who returned toward I ina repentance - who are a person who shamed believin ina Him? 5Judge Truth an save the widow body ~ save them that JAH might save unu from all that oppose unu ina evil thing ~ keep them ~ as kind persons childran are honoured - them are given makin a profit - an yet Him shall save your childran after unu - fe them won't be troubled fe grain.

**Chapter 8**

1'Iyob believed ina JAH ~ as him didn't neglect fe praise him Irator JAH - JAH saved him from all the tribulation that 'Adam childran enemy Deeyablos brought pon him ~ him said - "JAH gave ~ JAH withheld ~ it happened like unto JAH loved pon I - an mek JAH Name be praised by all pon Earth an ina Heaven" - yet as him didn't sadden him reasonin - JAH saved him. 2An pon the time JAH sight up 'Iyob that him heart were cleansed from sin - Him raceived him ina much honour. 3An Him gave him money that abounded more than him money that preceded ~ fe him have totally indured him tribulation - an Him cured him from him wounds becau him indurin all the tribulation that arrived pon him. 4An if unu like unto him indure the tribulation arisin from demons sent toward unu - unu will be admired. 5Indure the tribulation ~ that JAH might be fe unu a fortress Refuge from persons who hate unu - an that Him might be a fortress Refuge fe your childran childran an fe your childran after unu - don't sadden your reasonins arisin from the tribulation that came pon unu ~ believe ina Him - an Him shall be a fortress Refuge fe unu. 6Beg Him ~ Him will hear unu ~ mek hope - an Him will forgive unu ~ beg Him - an Him will be a Faada fe unu; 7Think of Merdokyos an 'Astier - Yodeet an Giediewon an Deebora an Bariq an Yoftahie an Somson 8an other persons like unto them who were disciplined fe believe ina JAH an whose enemies didn't defeat them. 9Fe JAH are True - an fe Him don't favour havin sight up a face - but persons raceived hardship who love that them might work sin pon them ras selves ~ all persons who fear Him an keep Him LAW shall keep bodies - an Him shall give them bein I-loved an honour. 10Him shall mek them Irie ina them proceedin an them enterin - ina them Life an them death - an ina them arisin an sittin ~ Fe Him save - an Him seclude. 11Fe Him sadden - an Him pardon. 12Fe Him mek poor - an Him honour ~ Him mek wretched - an as Him honour - Him mek them Irie.

**Chapter 9**

1An whether it be what are ina Heaven - or whether it be what are pon Earth - an be it either subtle or stout - everything n all Him money live bein firmed up ina Him Order. 2There are nothing that departed from JAH LAW an Him Order - Who Irated all the world ~ be it a vulture track that fly ina Heaven - Him command toward it destination where Him loved. 3An Him command a Earth snake path that live ina cave toward where Him loved - an a boat path that go pon sea - apart from only JAH there are none who know it path. 4An apart from only JAH - there are none who know the path where a soul go pon the time it were separated from it flesh - be it a righteous or a sinner soul. 5Who know where it will turn - that it would turn ina wilderness or pon a mountain? or that it would fly like unto a bird - that it would be like unto Heaven dew that alight pon a mountain 6or that it would be like unto deep wind - or that it would be like unto lightnin that straighten up it path 7or that it would be like unto stars that shine amidst the deep - or that it would be like unto sand pon a sea shore that are piled amidst the deep 8or that it would be like unto a horizon stone that firmed up pon the sea deep edge - or like unto a wood that give she beautiful fruit that grew by a Water spout 9or that it would be that I likened unto the reed that heat of the Sun burnt - an that wind lift an tek toward another place where it didn't grow - an whose trace aren't found 10or that it would be like unto misty urine whose trace aren't found - who know JAH Work? who are Him counsellors? how about with whom did Him counsel? 11As JAH Thoughts are hidden from persons - who will examine an know Him Work? 12As Him have Irated Earth pon Water - an as Him have firmed she up without stakes - there are none who examine an know JAH Counsel or Him Wisdom - an Him Irated Heaven ina Him perfect Wisdom an firmed it up ina winds - an Him streached forth a lofty cosmos like unto a tent. 13Him commanded clouds that them might rain rain pon Earth - an Him grow grass - an Him grow fruits without number fe be food fe persons - that InI might believe ina JAH an be Irie ina Inity. 14JAH are Who give 'Adam childran the Irie Ites an all the fatness an all the satiety ~ JAH are Who give that them might satta an praise JAH Who gave them fruit from Earth 15an Who dressed them ina beautiful robes - Who gave them all the I-loved plenty - the Irieness an the Ites that are given fe persons who fulfill JAH Accord. 16Him give bein I-loved an honour ina the house Him prepared an ina the Kingdom of Heaven fe them faadas who keep JAH LAW. 17Him give bein I-loved an honour ina the place Him prepared an ina the Kingdom of Heaven fe them faadas who lived firmed up ina Him Worship an Him LAW - an who didn't depart from Him LAW - whom Him famed an raised that them might keep Him Order an Him LAW - an I-man sight up what JAH do fe Him friends ina this world by weakenin them enemies an by keepin them bodies. 18I-man sight up that Him give them all them begged Him an that Him fulfill them accord fe them ~ don't depart from JAH - an fulfill JAH Accord. 19Don't depart from Him Command an Him LAW - lest Him vex pon unu an lest Him downstroy unu at one time - an lest Him vex an whip unu ina the tribulation from where unu lived formerly - lest unu depart from your faadas Order where unu were formerly - an lest uour lodgin be ina Gehannem where are no exits up til the Iternity. 20Keep your Irator JAH LAW when your soul are separated from your flesh that Him might do goodly Work fe unu pon the time unu stood before JAH. 21Fe Earth an Heaven Kingdoms are fe Him - an fe Kingdom an capability are fe Him - an fe bein nice an pardonin are only fe Him. 22As Him mek rich an Him mek poor - as Him mek wretched an Him honour - keep JAH LAW. 23An Daweet spoke becau Him while him said - "Man seem vain - an him era pass like unto a shadow." 24Him spoke becau Him sayin - "But Lord - Thou live foriva - an Thy Name Invocation are fe a child childran." 25An again him said - "Thy Kingdom are all the world Kingdom - an Thy Rulership are fe a child childran" ~ Thou returned a kingdom fe Daweet bringin from Sa'ol. 26But there are none who will I-point Thee-I ~ there are none who can dismiss ~ Thou sight up all - yet there are none who can sight up Thee-I. 27An Thy kingdom won't perish foriva fe a child childran ~ there are none who will rule Him - but Him rule all ~ Him sight up all - but there are none who sight Him up. 28As Him have Irated man ina Him Features an ina Him example that them might praise Him an might know Him Worship ina straight reasonin without doubt - Him examine an know what kidneys smoked up an what a reasonin transported. 29Yet them bow fe stone - fe wood - an fe silver an gold that a person hand worked. 30An them sacrifice sacrifice fe them up til them sacrifice smoke proceed toward Heaven - that them sin might live firmed up before JAH - but yet them refused fe worship JAH Who Irated them ~ Him shall downcuse them becau all them sin that them worked ina worshippin them idols. 31Them learned bowin fe idols an all stained Work that aren't due - naysayin by stars - sorcery - worshippin idols - evil accord - an all the Work that JAH don't love - yet them didn't keep JAH Command that them learned. 32As them didn't love fe worship JAH that them might save them bodies from sin an iniquity by Him servants the Angels an by money that them praise before JAH - them work all this ina lackin goodly Work. 33An pon the time them all arose together from the graves where them were buried an where them bodies perished - them souls shall stand empty before JAH - an them souls lived ina the Kingdom of Heaven prepared fe kind persons. 34But sinner persons souls shall live ina Gehannem - an pon the time graves were opened - persons who dead shall arise - an souls shall return toward the flesh that them were separated formerly. 35Like unto them were bithed ina them nakedness from them mother belly - them shall stand ina them nakedness before JAH - an them sins that them worked Iginnin from them infancy up til that time shall be revealed. 36Them shall raceive them sin hardship pon them bodies - an whether them likkle or much sin - them shall raceive them hardship like unto them sin.

**Chapter 10**

1Fe the blood of soul found from JAH shall lodge ina them like unto it lodged ina them formerly - an if unu didn't believe persons who dead arisin - hear that Irations shall arise ina rainy season without bein birthed from them mother nor faada. 2An Him command them formerly by Him Word that them dead. 3An them flesh bein demolished an rotten an again renewed - them shall arise like unto Him loved. 4An again pon the time rain alit an pon the time it sated Earth - them shall live havin arisin like unto them were Irated formerly. 5As them who are everlivin ina bloodly soul an who live ina this world an them whom Water produce have been Irated - Him havin said Mek them be Irated - an as JAH Itority lodge pon the Water - she give them a bloodly soul by Him Itority an by Him Word. 6As them are Irated by Him Itority an by Him Word without a faada nor mother - thou blind of reasonin who say "Persons who dead won't arise" - if thou have knowledge or Wisdom - how will thou say persons who dead won't arise by them Irator JAH Word? 7As persons who dead - who were ashes an dust ina grave - shall arise by JAH Word - as fe thou - enter repentance an return toward thy religion. 8Like unto Him Word spoke formerly - them shall arise by the Pardon Dew found from JAH - an that Word shall turn all the world an arouse the persons who dead like unto Him loved. 9An know that thou will arise an stand before Him - an mek it not seem fe thee ina thy reasonin dullness that thou will remain ina grave. 10It aren't thus ~ thou will arise an raceive thy hardship like unto the Work measure that thou worked - whether it be goodly or evil - yet mek it not seem fe thee that thou will remain - fe this Day are the day when them will raceive hardship. 11An ina Resurrection time thou will raceive thy hardship by all thy sin that thou worked ~ thou will finish thy sin hardship that were written Iginnin from thy infancy up til that time - an thou have no reason that thou will pretext pon thy sin like unto this world Work that thou might deny thy sin. 12Like unto thou mek thy false word truth before thee - an like unto thou mek the lie thing that thou spoke truth - thou have no reason that thou will pretext like unto this world Work. 13Becau it were that she know pon thee all thy evil Work thou worked - an becau it were that she will reveal pon thee before she Irator JAH - as JAH Word shall lodge pon thee an speak pon thee - thou have no reason pon what thou pretext. 14Thou will shame there becau thy sin that thou worked ~ it are that thou might be thanked with persons who are thanke pon them beautiful Work - yet lest thou shame before man an Angels pon the day when Judgemant are judged - quickly enter repentance ina this world before thou arrive toward there. 15Persons who praise JAH with Angels shall raceive them reward from them Irator without shamin - an them shall be Irie ina the Kingdom of Heaven - however unless thou worked goodly Work when thou are ina thy flesh ina Life - thou have no fortune with righteous ones. 16As thou weren't prepared when thou have knowledge an when thou have this world where thou enter repentance - there shall be a useless regret pon thee - an fe thou didn't give a morsel fe the hungry when thou have money. 17An fe thou didn't clothe the naked when thou have clothes - an fe thou didn't save the wronged when thou have Itority. 18Fe thou didn't teach the sinner person when thou have knowledge - that him might return an enter repentance - an that JAH might forgive him him sin that him formerly worked ina ignorance - an fe thou didn't fight with demons who quarrel with thee when thou have Power that thou able fe prevail. 19An fe thou didn't fast nor pray when thou have firmness that thou might weaken thy infancy Power that are pon flesh - an that thou might subject thy ras self fe Rightness that aren't favorin pon flesh 20that aren't favorin Irie Ites when it are ina this world ina beautiful drink an sweet food - an that aren't adornin ina thin clothes an silver an gold 21an as thou didn't fast nor pray when thou have firmness that thou might subject thy ras self fe Rightness that aren't adornin ina honoured Hindekie jewels called emerald an phazyon - there shall be a useless regret pon thee ~ this aren't a person ornamant that are due. 22As fe a person ornamant - it are purity - Wisdom - knowledge - lovin one another by what are due without envyin nor jealousy nor doubtin nor quarrels ~ while thou loved thy companion like unto thy ras self 23an without thy doin a evil thing pon a person who did a evil thing pon thee-I - it are lovin one another by what are due - that thou might enter toward the Kingdom of Heaven that are given fe person who indured the tribulation - that Him might give thee the honoured Kingdom of Heaven an thy reward pon makin hope ina the Kingdom of Heaven ina Resurrection time with honoured persons ina knowledge an Wisdom. 24An don't say "After wi dead wi won't arise" - fe Deeyablos cut off hope of persons who speak an think this lest them be saved in Resurrection time ~ them will know that them have hardship pon them pon the time Advent arrived pon them ~ ina Resurrection time persons will be totally sad who worked sin ina not knowin that Him might think of them sin pon them - fe them didn't believe ina Him that them will arise pon that Day. 25Becaudis thing them shall be reproached like unto them Work evil measure that them worked ina this world - an them shall sight up the Resurrection that them denied whereby them will arise together ina flesh. 26Them shall weep at that time becau them didn't work goodly Work ~ it would have been better fe them if them wept ina this world if it are possible fe them lest them be who weep ina Gehannem. 27If InI didn't weep ina this world by InI accord - demons will mek InI weep without InI accord ina Gehannem ~ if InI didn't enter repentance ina this world - InI prepare worthless an useless cries an mournin ina Gehannem. 28Prepare goodly Work - that unu might cross from death toward Life - an that unu might go from this passin world toward the Kingdom of Heaven - an that unu might sight up the Kingdom of Heaven Light that surpass light ina this world. 29Refuse Irie Ites that are ina this world - that thou might be Irie without measure ina the Kingdom of Heaven ina Irie Ites that aren't fulfilled Iginnin from today up til the Iternity with persons who believe persons who dead arisin.

Mek Glory an praise due JAH foriva – an the third book that speak the Meqabyans thing were fulfilled. SELAH